

**NOTICE OF A HEARING ON PROPOSED  
RESOLUTION AMENDING RATES AND CHARGES FOR USE OF  
AND SERVICES RENDERED BY THE WATERWORKS SYSTEM  
OF THE WALDRON CONSERVANCY DISTRICT**

The freeholders, ratepayers and other interested parties in, served or to be served by the waterworks of the Waldron Conservancy District are hereby notified that Resolution 2026-0909-1, "A Resolution Amending Rates and Charges for the Use of and Services Rendered by the Waterworks System of the Waldron Conservancy District" was introduced at a duly called regular meeting of the Board of Directors of the Waldron Conservancy District held on August 12, 2026. A Public Hearing will be held at 4:00 p.m. on September 9, 2026 at the District's office, located at 205 West Washington Street, Waldron, IN 46182 on the matter of amending the rates and charges of the waterworks of the Waldron Conservancy District and consideration of Resolution 2026-0909-1, which provides as follows:

**RESOLUTION 2026-0812-1**

A Resolution Amending Rates and Charges for the Use of and  
Services Rendered by the Waterworks System of the Waldron Conservancy District

WHEREAS, the Board of Directors of the Waldron Conservancy District (the "Board") has considered the need, to amend rates and charges for the use of and services rendered by the waterworks system of the Waldron Conservancy District (the "District"); and

WHEREAS, the District has caused a financial study of the waterworks to be made by O.W. Krohn & Associates, LLP, Certified Public Accountants; and

WHEREAS, the Board now finds that the existing rates and charges for the use of and services rendered by the waterworks of the District should be amended to reflect the net change in the District's overall revenue requirements in a manner that will enable the District to operate and maintain its waterworks plant and distribution system in a sound physical and financial manner, provide for depreciation, pay debt service on outstanding bonds, and to provide for capital improvements and additions, and have therefore determined that the existing water rates and charges should be amended;

NOW THEREFORE BE IT RESOLVED by the Board of Directors of Waldron Conservancy District, Shelby County Indiana, that the District's schedule of water rates and charges shall be amended as set forth in Appendix A attached hereto and made a part hereof.

SECTION 1. The schedule of water rates and charges are displayed in Appendix A. Monthly rates include a multi-tiered volume charge per 1,000 gallons that is subject to a minimum monthly charge, based upon the area ratio of the meter size serving the various classes of customers.

SECTION 2. The rates and charges set forth in Appendix A shall be effective on the first billing date after the adoption of this Resolution..

SECTION 3. All Resolutions, Ordinances or parts of Resolutions or Ordinances in conflict herewith are hereby repealed.

SECTION 4. This Resolution shall be in full force and effect from after its passage.

Passed and adopted by vote of the Board of Directors of Waldron Conservancy District on the 19<sup>th</sup> day of August, 2026.

BOARD OF DIRECTORS OF THE  
WALDRON CONSERVANCY DISTRICT,  
INDIANA

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Bruce Kuhn, Chairman

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Kevin Pruitt, Vice Chairman

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Brad Schaffer, Financial Clerk/Director

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David McCrary, Director

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John R. Haymond, Director

ATTEST:

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Cora Ortig, Secretary

## APPENDIX A

### WALDRON CONSERVANCY DISTRICT WATER UTILITY

#### SCHEDULE OF WATER RATES AND CHARGES

| <u>MONTHLY METERED RATES</u>                    |            |         | <u>PER 1,000<br/>GALLONS</u>                                    |
|-------------------------------------------------|------------|---------|-----------------------------------------------------------------|
| FIRST                                           | 2,000      | GALLONS | \$ 23.22                                                        |
| NEXT                                            | 8,000      | GALLONS | 19.05                                                           |
| NEXT                                            | 15,000     | GALLONS | 12.61                                                           |
| NEXT                                            | 25,000     | GALLONS | 7.31                                                            |
| OVER                                            | 50,000     | GALLONS | 4.14                                                            |
| <u>MINIMUM MONTHLY CHARGES<br/>(METER SIZE)</u> |            |         | <u>PER MONTH</u>                                                |
| 5/8                                             | INCH METER |         | \$ 46.44                                                        |
| 1                                               | INCH METER |         | 105.39                                                          |
| 1 1/4                                           | INCH METER |         | 210.80                                                          |
| 1 1/2                                           | INCH METER |         | 315.84                                                          |
| 2                                               | INCH METER |         | 421.23                                                          |
| 3                                               | INCH METER |         | 541.50                                                          |
| <u>NON-RECURRING CHARGES</u>                    |            |         |                                                                 |
| CONNECTION CHARGES                              |            |         | \$2,000 OR<br>ACTUAL COST,<br>WHICHEVER<br>AMOUNT IS<br>GREATER |
| PENALTIES                                       |            |         | 10% OF FIRST<br>\$3.00, AND 3% OF<br>THE EXCESS<br>OVER \$3.00  |
| BAD CHECK FEE                                   |            |         | \$ 30.00                                                        |

At such hearing and prior to final adoption of said Resolution, all interested parties may appear and be heard. A copy of the Resolution 2026-0909-1 may be examined at the District's office, located at 205 W. Washington, Waldron, IN 46182; and on the District's website <https://www.waldronwater.com>.

Dated this \_\_\_\_ day of August, 2026.

/s/ Alan M. Hux  
Alan M. Hux, attorney for  
Waldron Conservancy District